****

**+**

**BAY AREA CHAPTER REPORT**

**November 1, 2023**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **OFFICERS**   |  |  | | --- | --- | | President  Vice President  Secretary  Treasurer  Membership Chair | A LaVerne Feaster  Martha Tyson  Valerie Frazier |   **COUNCIL REPRESENTATIVES**   1. LaVerne Feaster-Johnson     **ALTERNATE**  **COUNCIL REPRESENTATIVES**  **MEMBERSHIP**  On roll as of October, 202:3 13    . | **REGION IV PARTICIPATION**  2022 Fall Council Meeting  January,2023 National Board of Directors  Meeting, Region IV Executive Committee  Meeting, Tampa, Fl  **NATIONAL PARTICIPATION**    **CHAPTER ACTIVITIES**  Clothing Drive-“Dress for Success”  Food Bank Volunteers  **UPCOMING CHAPTER ACTIVITIES**  Christmas Social  2023 Spring Council Meeting, Atlanta, GA |