



## EXHIBIT CONTRACT

Region IV Blacks In Government reserves the right to assign exhibit space. Pre-registration for space rental of an exhibit booth is \$100.00 for corporations and government agencies, small businesses, and non-profit organizations. Refer questions regarding exhibit space to, Ms. Michele Smith at ms4al@yahoo.com or (256) 656-7895.

We hereby agree to the rules and regulations of Region IV Blacks In Government in consideration for the use of exhibit space, which will consist of one table and two chairs. We have enclosed a check, money order, or credit card number in the amount of **\$100.00** for rental space. The exhibits will open at 9:00am - 6:30pm, June 19 - 20, 2026. Full payment must accompany this contract.

Cancellation will not be accepted after May 19, 2026, and must be in writing. Notice of cancellations after May 19, 2026, obligates the exhibitor to pay 100% of the exhibit space rental fee.

**FORM OF PAYMENT:** Please do not mail cash. No personal checks accepted after May 19, 2026  
 ( ) checks (payable to Region IV Blacks In Government) ( ) money order

Amount \$ \_\_\_\_\_ Date Processed: \_\_\_\_\_

**Credit card payment can be made at <https://regionivblacksingovernment.square.site>. An additional \$4.00 processing fee will be added per credit card transaction. For questions, please contact Ms. Kimberly Peterson, at kssellers05@gmail.com or (919) 280-0149.**

Please mail signed contract, intact with your remittance payment.

<b>REGION IV BLACKS IN GOVERNMENT</b> c/o Mrs. Darlene W. Green, Region IV Treasurer 4410 Holmes Avenue North Charleston, SC 29405		
Exhibit Booth Manager: _____ <small>(Person to receive space confirmation, exhibitor kit, and all correspondences.)</small>		
Address: _____		
City: _____	State: _____	Zip: _____
Phone: _____	Fax: _____	E-mail: _____
<b>Exhibit Categories:</b> <input type="checkbox"/> Corporate <input type="checkbox"/> Government <input type="checkbox"/> Small Business <input type="checkbox"/> Retail <input type="checkbox"/> Non-Profit <input type="checkbox"/> Health		

**Exhibitor Description: Please attach or add below a 50-word (maximum) description of your product/ services. This will be printed in the conference souvenir booklet.**