



Blacks In Government



REGION IV REGIONAL TRAINING CONFERENCE

Navigating Change, Shaping
Progress, and Moving Forward



JUNE 19-20, 2026



Augusta Marriott Conference & Convention Center

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<https://regionivblacksingovernment.square.site/>



CONFERENCE INFORMATION

Welcome to Region IV Annual Regional Training Conference (RTC). America is a strong nation with many opportunities; yet, citizens will not be prepared for such opportunities if not properly trained. Training will always be a necessity within our society. It is critical to prepare today for a successful tomorrow in one’s personal and professional life.

WORKSHOP CATEGORIES

Region IV Regional Training Conference training sessions are selected to provide participants with various tools and resources for professional and personal development. Training sessions cover topics ranging from communication skills and personal development to leadership development and EEO/Personnel issues. The following table identifies the targeted workshop training categories.

Communication Skills –An important factor in cross generational communication is adapting our language and delivery to suit the preferences of different age groups. Proficient verbal and non-verbal communications are a craft. When we encourage open dialogue between generations, ideas flow freely and innovation flourishes. The ability to effectively communicate at all levels within the workplace is critical to the survival of the employee and organization.

EEO/Personnel - Focus on advocacy, protected categories, how discrimination can appear throughout the employment relationship, and the concepts of stereotypes and implicit bias. Increasing awareness of how discrimination appears in work environments will help facilitate more open dialogue across generations.

Personal Effectiveness, Quality of Life and Financial Literacy This training category includes topics on stress management, working effectively with others, the challenges of life, legal advice on wills and guardianship, employee benefits and building self-esteem.

Diversity Management – Is the key to growth in today’s aggressively competitive global economy. Recognizing and celebrating the unique perspectives and strengths of each generation is vital in fostering a diverse and inclusive workplace. Diversity management is the strategy of using best practices with proven results to find and create a diverse and inclusive workplace.

Leveraging Technology – This is the age of technology. Embracing technology helps to bridge gaps and has revolutionized the way we communicate and connect with one another. And when it comes to bridging the generation gap, technology can serve as a powerful tool. With its vast array of digital tools and platforms, technology provides us with endless opportunities for multi-generational interaction such as social media platforms, video conferencing software, and mobile messaging apps.



2026 REGION IV ANNUAL REGIONAL TRAINING CONFERENCE

“Navigating Change, Shaping Progress, and Moving Forward”

<https://www.regionivbig.com>



CONFERENCE AT-A-GLANCE

Friday, June 19, 2026	
Opening Plenary	9:00 AM - 9:30 AM
Exhibits	9:00 AM - 6:30 PM
Workshop	9:45 AM - 11:30 AM
Lunch	11:30 AM - 1:00 PM
Workshop	1:00 PM - 2:30 PM
Workshop	2:45 PM - 4:30 PM
Youth Competition	6:00 PM

Saturday, June 20, 2026	
Exhibits	9:00 AM - 6:30 PM
Workshop	8:00 AM - 9:30 AM
Workshop	9:45 AM - 11:30 PM
Awards Luncheon	11:30 AM - 1:00 PM
Regional Council Meeting	2:00 PM
Workshop	1:00 PM - 2:45 PM
Workshop	3:00 PM - 4:45 pm



CONFERENCE REGISTRATION FORM

INSTRUCTIONS: Please email the completed form and proof of payment receipt to: darlenegreen30@yahoo.com. If you are mailing a check/money order, see "Payment Options" below.

INDIVIDUAL REGISTRATION		EMERGENCY CONTACT INFORMATION	
Full Name:		Full Name:	
Address:		Relationship:	
City/State/Zip:		Phone:	
Phone:		Notes:	
Membership Status:	<input type="radio"/> Member <input type="radio"/> Non-Member		
List Your BIG Chapter Name:			
Please identify any special needs (dietary, allergy, wheelchair, etc.):			

REGISTRATION FEES			
Pre-Registration: <i>(must be postmarked by May 16, 2026)</i>	Member - \$75.00	On-Site Registration:	Member - \$85.00
	Non-Member - \$100		Non-Member - \$110
	Retirees - \$50		Retirees - \$60

PAYMENT OPTIONS	
Credit/Debit Card:	Click this link – https://regionivblacksingovernment.square.site (A \$3.00 processing fee will be added per transaction)
Luncheon:	Cost of the luncheon is \$60.00 per person.
Check/Money Order:	Mail your completed form to: Blacks In Government – Region IV Attn: Mrs. Darlene Green, 4410 Holmes Avenue, North Charleston, SC 29405
HOTEL:	Augusta Marriott at the Convention Center for \$125.00 USD per night. Last day to make Hotel reservations is Thursday, June 4, 2026. Book your group rate for Region IV Blacks in Government 2026 Regional Training Conference
DD Form 1556 (Military):	Email completed form and proof of payment to: darlenegreen30@yahoo.com.
There is a \$10.00 cancellation fee through June 9, 2026. All requests must be in writing. Refunds will not be granted after June 9, 2026. A \$35.00 service fee will be assessed for returned checks.	

TOTAL REMITTED	Registration Only \$ _____	
	Luncheon Ticket \$ _____	
PAYMENT TYPE	<input checked="" type="radio"/> Check <input type="radio"/> Money Order <input type="radio"/> DD 1556 <i>Personal checks will not be accepted after June 9, 2026</i>	

TO BE COMPLETED BY THE REGION IV TREASURER

Amount \$ _____ Date Processed _____

Please return completed form with payment to the address below. For any questions, please contact Mrs. Darlene Green, Treasurer, 4410 Holmes Ave., N. Charleston, SC 29405 at (912) 674-2293 or darlenegreen30@yahoo.com



EXHIBIT CONTRACT

Region IV Blacks In Government reserves the right to assign exhibit space. Pre-registration for space rental of an exhibit booth is \$100.00 for corporations and government agencies, small businesses, and non-profit organizations. Refer questions regarding exhibit space to, Ms. Michele Smith at ms4al@yahoo.com or (256) 656-7895.

We hereby agree to the rules and regulations of Region IV Blacks In Government in consideration for the use of exhibit space, which will consist of one table and two chairs. We have enclosed a check, money order, or credit card number in the amount of **\$100.00** for rental space. The exhibits will open at 9:00am - 6:30pm, June 19 - 20, 2026. Full payment must accompany this contract.

Cancellation will not be accepted after May 19, 2026, and must be in writing. Notice of cancellations after May 19, 2026, obligates the exhibitor to pay 100% of the exhibit space rental fee.

FORM OF PAYMENT: Please do not mail cash. No personal checks accepted after May 19, 2026
 () checks (payable to Region IV Blacks In Government) () money order

Amount \$ _____ Date Processed: _____

Credit card payment can be made at <https://regionivblacksingovernment.square.site>. An additional \$4.00 processing fee will be added per credit card transaction. For questions, please contact Ms. Kimberly Peterson, at kssellers05@gmail.com or (919) 280-0149.

Please mail signed contract, intact with your remittance payment.

REGION IV BLACKS IN GOVERNMENT c/o Mrs. Darlene W. Green, Region IV Treasurer 4410 Holmes Avenue North Charleston, SC 29405		
Exhibit Booth Manager: _____ <small>(Person to receive space confirmation, exhibitor kit, and all correspondences.)</small>		
Address: _____		
City:	State:	Zip:
Phone:	Fax:	E-mail:
Exhibit Categories: <input type="checkbox"/> Corporate <input type="checkbox"/> Government <input type="checkbox"/> Small Business <input type="checkbox"/> Retail <input type="checkbox"/> Non-Profit <input type="checkbox"/> Health		

Exhibitor Description: Please attach or add below a 50-word (maximum) description of your product/ services. This will be printed in the conference souvenir booklet.



CORPORATE SPONSORSHIP AGREEMENT FORM

Company Name:	Point of Contact:
Address:	Telephone Number:
City/State/Zip:	E-mail Address:
Web Address:	Alternate Contact Information: Name: _____ E-mail Address: _____
Enclosed Contribution: Check (Number & Amount) _____	Please mail form and payment to Region IV Treasurer, Darlene Green, 4410 Holmes Ave., N. Charleston, SC 29405.

Prime Sponsorship Commitment Categories (Please check your sponsorship category)

PLANTIUM SPONSOR—\$1,000 and ABOVE

- Company’s Logo on Region IV Website for one (1) Year.
- Full page advertisement in Souvenir Program Book—Inside or Back Cover.
- VIP Seating (2) at Luncheon.
- Acknowledgement of Sponsorship during Regional Training Conference.
- Company’s Logo on all marketing materials.

GOLD SPONSOR—\$700 - \$999

- Company’s Logo on Region IV Website for six (6) months.
- Full page advertisement in Souvenir Program Book.
- VIP Seating (2) at Luncheon.
- Acknowledgement of Sponsorship during Regional Training Conference.
- Company’s Logo on all marketing materials.

SILVER SPONSOR—\$400 - \$699

- Company’s Logo on Region IV Website for three (3) months.
- Half-page advertisement in Souvenir Program Book.
- VIP Seating (1) at Luncheon.
- Acknowledgement of Sponsorship during Regional Training Conference.
- Company’s Logo on all marketing materials.

BRONZE SPONSOR—\$200 - \$399

- Half-page advertisement in Souvenir Program Book.
- VIP Seating (1) at Luncheon.
- Acknowledgement of Sponsorship during Regional Training Conference.

SMALL BUSINESS SPONSOR—\$100 - \$199

- One-fourth page advertisement in Souvenir Program Book.
- Acknowledgement of Sponsorship during Regional Training Conference.

CORPORATE DONOR-\$100-\$199

- One-fourth page advertisement in Souvenir Program Book.
- Acknowledgement of Sponsorship during Regional Training Conference.



SOUVENIR BOOKLET ADVERTISEMENT CONTRACT

INSTRUCTIONS: Return completed form with payment to REGION IV BLACKS IN GOVERNMENT, c/o Mrs. Darlene W. Green, Region IV Treasurer, 4410 Holmes Avenue, North Charleston, SC 29405. Please email a copy of the camera-ready advertisement and all electronic advertisements by May 19, 2026 to Ms. Ernestine Frazier, Souvenir Booklet Chair, at efrazierregion@yahoo.com. For questions regarding advertisement, please email Ms. Frazier.

Name of Company/Agency/Chapter _____

Street Address _____

City, State, and Zip Code _____

Telephone Number _____

Authorizing Signature _____

Title _____

	Full Page	_____ \$100.00
ADVERTISING RATES	Half Page	_____ \$ 50.00
	Quarter Page	_____ \$ 25.00
	Member Donations	_____ \$ 10.00

AMOUNT ENCLOSED _____

FORM OF PAYMENT (Check one; please do not send cash):

Check Money Order

Credit card payment can be made at <https://regionivblacksingovernment.square.site>. An additional \$4.00 processing fee will be added per credit card transaction. Please contact Mrs. Darlene W. Green at (912) 674-2293 for questions. regarding payment.

Send Payments to

Region IV Blacks In Government
c/o Mrs. Darlene W. Green, Region IV Treasurer
4410 Holmes Avenue
North Charleston, SC 29405

Return ads by: MAY 19, 2026

FOR OFFICIAL USE ONLY		
Confirmation Date Payment Received:	Amount Received:	
Check No.:	Money Order No.:	
Region IV BIG Authorization Signature	Title	Date